Permit #S00040134

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: S00040134 **Type of Permit:** STILL **Release Date:** 05/13/2011

Production Company JAMES MINCHIN

Insured Company Name JAMES MINCHIN
Contact Phone No. 1 323-512-3815
Contact Phone No. 2
Fax
Address 8920 WONDERLAND AVE
LOS ANGELES, California 90046

Production Title FX MARKET STILL

Type of Production Still Photo

Producer paige long

Director na na

1st AD na na

Production Manager na na

FilmL.A. Coordinator Adrian Fayad

Location Manager bud blackburn
Primary Phone Mobile - 310-686-3456
Secondary Phone

Location Assistant na na
Primary Phone Mobile - 555-555-5555
Secondary Phone

Fees

FILMLA STILL APPLICATION FEE $60.00

Total Permit Fee $60.00

Number of Locations 2

NOT A PERMIT

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Summary Information — Location

Permit Number S00040134
Production Company JAMES MINCHIN
Insured Company JAMES MINCHIN
Production Title FX MARKET STILL

Location Manager bud blackburn
Primary Phone Mobile - 310-686-3456
Secondary Phone

Location Address 14499 E Ave Q, Lake Los Angeles, CA, 93591

Location Type Ranch

Film Dates 5/16/2011 - 5/17/2011 05:00 - 22:00 2 days

Open or Closed to the Public Closed

Generic Conditions All vehicles must be parked on private property
No Cast and Crew parking on areas streets.
No interference with vehicular or pedestrian traffic

Please see attached document Paige Long James Minchin Letter843.pdf

Equipment on Location

Type	Quantity
Cast/Crew vehicles	8
Cube Trucks	1
Generator	1
Motor Homes	1
Picture vehicles	1
Vans	2

Personnel on Location

Type	Quantity
Cast	2
Crew	11
LA County Field Inspection	1

Filming Activities Exterior models against scenery; all filming and parking on property. picture motorcycles with talent with scenery.;

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

Thomas Guide **Page:** 4199 **Grid:** C6

Coordinator Note VERBAL APPROVAL PER CAPTAIN CANO. FIELD INSPECTION REQUIRED.

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

NO PERMIT

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Summary Information — Location

Location 2 of 2

Permit Number S00040134
Production Company JAMES MINCHIN
Insured Company JAMES MINCHIN
Production Title FX MARKET STILL

Location Manager bud blackburn
Primary Phone Mobile - 310-686-3456
Secondary Phone

Location Address 42848 150th St E, Lancaster, CA, 93535

Location Name CLUB ED

Location Type Ranch

Location Description CLUB ED

Film Dates 5/16/2011 - 5/17/2011 05:00 - 22:00 2 days

Open or Closed to the Public Closed

Generic Conditions All vehicles must be parked on private property
No Cast and Crew parking on areas streets.
No interference with vehicular or pedestrian traffic

Please see attached document FILM LOC MAP CLUB ED.pdf

Equipment on Location

Type	Quantity
Cast/Crew vehicles	8
Cube Trucks	1
Generator	1
Motor Homes	1
Picture vehicles	1
Vans	2

Personnel on Location

Type	Quantity
Cast	2
Crew	11
LA County Field Inspection	1

Filming Activities Exterior models against scenery; all filming and parking on property. picture motorcycles with talent with scenery.;

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

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Coordinator Note VERBAL APPROVAL PER CAPTAIN CANO. FIELD INSPECTION REQUIRED.

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

NOT A PERMIT

Permit #S00040134

Appointment of Film Permits Unlimited, Inc.
As Authorized Agent and representative

I certify that I am a representative of James Minchin ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorizes by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit); and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 3/4/09

James Minchin II

By: [signature]
Representative's Signature

Paige Long
Print Representative's Name

Representative's title

Principal's Address

323-823-7000
Principal's Telephone

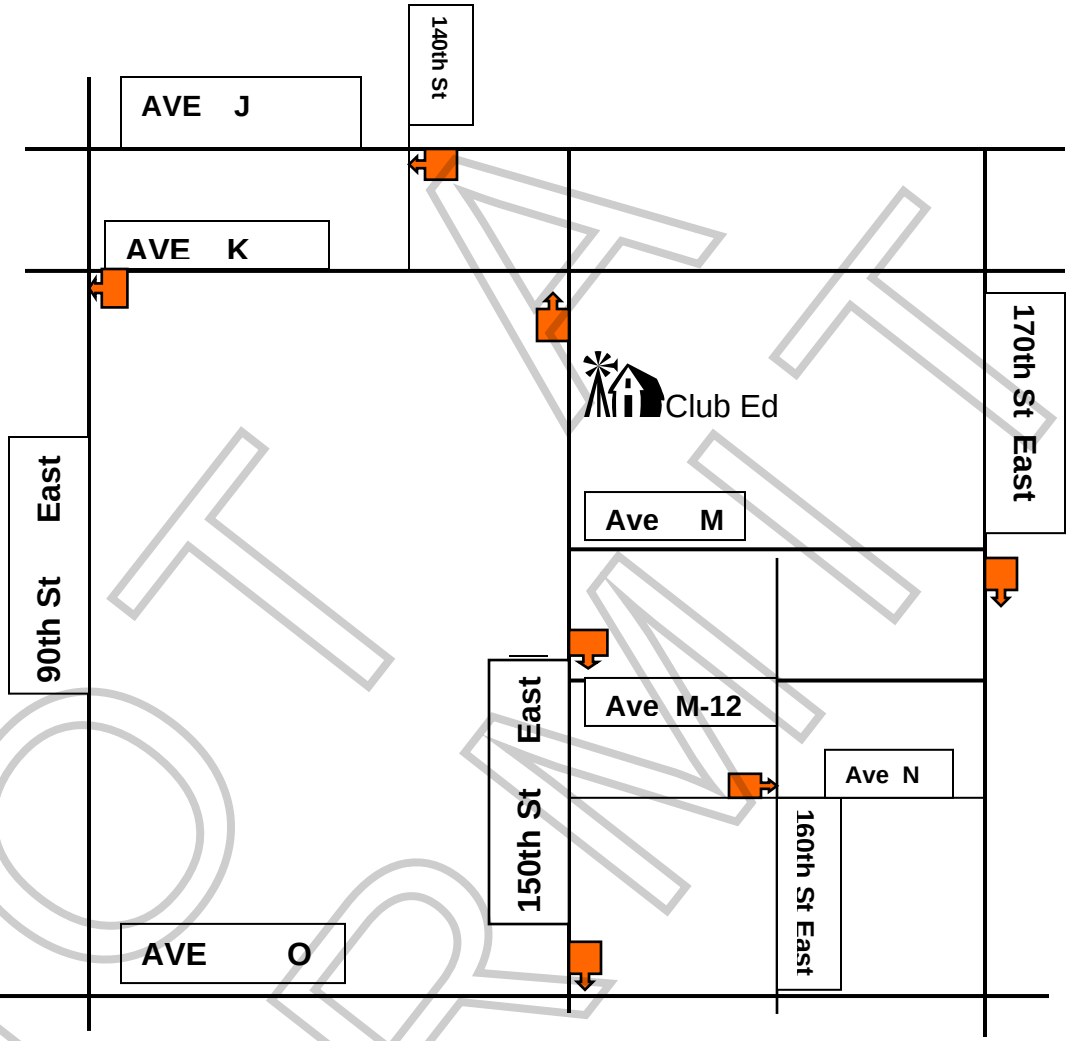
Film Permits Unlimited, Inc.
Phone (818) 347-9929
Fax (818) 347-9784

Please sign and fax back
Principal = Name of Company

JESSE@FILMPERMITS,INC

NOT A PERMIT

SIGN PLACEMENT FOR CLUB ED



FILMING ON 150TH EAST EXPECT DELAYS

←TYPICAL SIGN
4FT X 4FT , Black 6inch letters on Orange background

SIGNS MAY BE RENTED AT & PICKED UP AT THE FOLLOWING LOCATIONS:

CLUB ED	661-946-1515, ext 2-Randy
TRAFFIC CONTROL SERVICE	661-255-8733
ITC BARRICADE INC	661-816-6270
JCL BARRICADE INC	213-622-9775

Revised 01-28-09 Addition of two sgns

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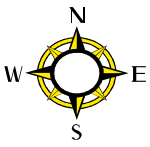

SIGN PLACEMENT FOR CLUB ED

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Revised 01-28-09 Addition of two sgns